

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Gerald W. Heiskanen, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Wheeler Spring through developed spring, box and natural channel for Recreation (Wildlife) purposes. The point of diversion of water from the source is as follows: NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 7, T.22S., R.59E., M.D.B.&M., or at a point from which the NW corner of said Section 7, bears S. 21° 00' E. a distance of 1.115 feet, situated in Clark County, State of Nevada:

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Natural Resources - Division of State Parks

Post-office address Carson City, Nevada

Amount of appropriation 0.025 c.f.s., but not to exceed 5.898 million gallons annually

Period of use, from January 1st to December 31st of each year

* Date of priority of appropriation December 2, 1909

Description of works of diversion, manner and place of use:

The spring has been developed by constructing a concrete spring box at the source. water is conducted from the spring box and the overflow runs to the natural channel. The water is used to water a fluctuating number of game and non-game animals and for recreation purposes. The place of use is the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 7, T.22S., R.59E., M.D.B.&M.

*This certificate changes the manner of use of Permit 1543, Certificate 14, therefore, the date of priority remains the same as Permit 1543, Certificate 14.

This certificate is issued subject to the terms of the Permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared, lmw/bd of Nevada, have hereunto set my hand and the seal of my office, this

Recorded, Bk. Page. 2nd day of JULY, A.D. 1982.

County Records

State Engineer